



HSA PC/FS Meeting

Date | Time 6/8/2026 6:00 PM

Location HSA Library

Gathered in the Spirit; sent to love and serve

Agenda Items

Present: Lacey Dubeau (Principal); Ryan Middlebrook (Chair); Ryan Payne (Vice Chair); Adam Langenhoff (Treasurer); Tanya Shotade (Director); Wendy Weichel (Director); Jennielyn Galope (Director); Michelle Rogers

Absent: Jacquie Vanderfluit (Trustee); Michelle Trace (Gr 6); Leah Middlebrook (Hot Lunch); Marisa Blanchard (Director); Femi Shotade (Director); Shawna Koppel (Director); Paula Hamilton (Teacher Rep)

1. OPENING PRAYER AND CALL MEETING TO ORDER (RM-6:20) **Caried (379;363)**
2. ADOPTION OF MARCH 9TH MEETING MINUTES (RM-6:20) **Carried (380;364)**
RP moved to adopt March 9 Meeting Minutes
3. ADOPTION OF JUNE 8TH AGENDA (RM-6:20) **Carried (381;365)**
WW moved to adopt June 8th agenda
4. REVIEW OF LAST MEETING ACTION LIST (RM-6:25)
 - 4.1 LD to get quote for swings and sunshade
-Saucer style swing will be approx. \$31,000 all in. Sunshade \$20,000
 - 4.2 LD and AL to organize lunch for Gr. 6 Callaway Park trip
-Bagged lunch on site and pizza at a later date.
 - 4.3 LD to find policy on Casino for future fundraisers
-NO GO as per school board
5. NEW MEMBERS PRESENT? (RM- 6:30)
-RP nominated Michelle Rogers to PC.
-RM will add MR to Whats App **VOTE PASSED** **Carried (382;366)**
6. GRADE 6 YEAR END REPORT (AL & RM- 6:35)
 - 6.1 Cut & Co - \$502 raised for 2026/2027 school year
 - 6.2 Purdys -\$300 raised
 - 6.3 Grade 6 Rep info & Parent / Student Questionnaire- Feedback- 7 responses out of all grade 5 parents- nothing productive coming from feedback- very few volunteer opportunities
 - 6.4 State of the Grade 6 fundraising program- will depend on recruitment of volunteers at beginning of next year. Jessie Zukowski volunteered to lead in house fundraising (popcorn, burger) but will report to SC/FS through AL
 - 6.5 Total \$\$ raised going into summer break approx. \$4,000
-RM moved to adopt the Grade 6 report as presented **Carried (383;367)**
7. ANY OTHER NEW BUSINESS (ALL- 6:40)
 - 7.1 Lead needed for 2026-2027 New Student packages (up to \$1000 allocation, less ASCE grant)- RM and LM will take lead over summer
 - 7.2 LD to use 2024/2025 ASCE Grant (if possible) for an Adult Book Library

8. REVIEW ACTION LIST (RM- 6:45)
-NO action list heading into summer
9. ADJOURNEMENT (RM- 6:45)
-RP moved to adjourn the meeting

Carried (384;368)